

# CHNO MO BOARD MEETING

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**Date:** March 23, 2021 (6:30p) | **Location:** Zoom

## Monthly to dos:

- Welcome
- Treasurer's report (Andrew Breite)
- Upcoming CHNO monthly meeting agenda

## This month:

### New

- Strategic plan: review >> <https://docs.google.com/document/d/1ejKmiSI-Or-vwO2HKG9MAmyGOQ5P4kNXtonx3ocDBg/edit?usp=sharing>
  - Beth moves to adopt, Andy 2nd. All in favor 3/23/21
  - Assignments
  - Community Heights is a vibrant and prosperous neighborhood. Natalie
  - Community Heights is a healthy and safe neighborhood. - Leslie & Karen
  - Community Heights is an inclusive, engaged neighborhood. - Zoraida & Sandy
  - Community Heights has a proud neighborhood identity. - Andy & Beth
  - Community Heights has an engaged neighborhood board with an everlasting succession plan. - Drew, Natalie
- April meeting topics: Indy Urban Acres, May: KIB, Purdue Extension (Karen will reach out),
- Clean up on Saturday May 8, Leslie to take the lead. Going to see if CHE will make donation

## Last month

- Banners check in -- Leslie
  - Lutheran Child and Family services is going to donate 5 hours of a lift from a tree company to hang signs. IPL has looked at all the poles, need final approval, should receive by end of month. Need volunteers to flag traffic, technical support, etc
- Community Heights on Google Maps -- check in -- Leslie
  - Leslie did some more research. You can submit your own request but it is not user friendly.
- Pizza to Community East ER -- finalize plan -- Drew to use debit card -- \$200 at 8 p.m.
  - Going to get Aunt Polly's - \$200 worth at 8pm for 3<sup>rd</sup> shift - have not been able to successfully place the order. Going to try Jockamo's or Ballpark
- Community Heights Tree Planting with KIB -- Leslie to ask her block; Natalie to initiate 1 .
  - KIB typically looks for a lot of details in regards to who will water for next 3 years, food day of planting, etc.
  - Possibly do a survey on facebook to see who might be interested in getting trees on their block.

- Pando Aspen Grove meeting space -- Sven said yes they do have space.
- Spring Oath Help Institute -- discuss proposal -- Karen gave it a read, feels we have accomplished most they offer. May be of use to see how we can engage 16th to 21st residents more.
- Placemaking with Ari -- see if anything comes from the review of the strategic plan
  - Would like to have some sort of marker at 10<sup>th</sup> & Ritter, walkability, gathering place or festival. Need to reread strategic plan to see how this aligns.
  - Going to check in on due date for grant/deadline to participate
- Eastside Townhall -- Community Heights, Little Flower, Emerson Heights, Bosart Brown, Warren Park, Christian Park, Grace Tuxedo, Tuxedo Park - Beth will host event at Ellenberger to bring boards together - mid to late April
- Open floor -- protecting neighbors against wholesalers; signs at Black Sheep and Hampton's

#### Upcoming community events:

- **Next CHNO mo mtg:** April 13th, 2020, 7p, on Zoom and Facebook Live
- 18thp9000
- **Status:** CHNO is a 501(c)(3) nonprofit organization
  - **Electronic payments:** <http://bit.ly/3kfV60o>
  - **Donations:** CHNO accepts donations
  - **Want to sponsor a meeting:** \$25 donation to CHNO
  - **Membership dues:** \$10 per person per year
  - **Neighborhood signs:** \$20 for members; \$30 for non-members
- **Minutes:** available at: <https://communityheights.wordpress.com/>
- **About Community Heights:** Eastside Story: Portrait of a Neighborhood on the Suburban Frontier >> <http://bit.ly/2yWicCu>
  - **Eastside Storybooks:** \$10 for dues-paying members while supplies last

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#### CHNO Information

**Website:** <https://communityheights.wordpress.com/> | **Facebook:** [www.facebook.com/CommunityHeights](http://www.facebook.com/CommunityHeights)

**Email:** [chnoindy@gmail.com](mailto:chnoindy@gmail.com)

**Mayor's Action Center:** 317-327-4622 and [www.indy.gov/requestindy](http://www.indy.gov/requestindy)

**Indianapolis Business & Neighborhood Services:** [www.indy.gov/BNS](http://www.indy.gov/BNS)

**Hannah Harper Morrison, Mayor's Neighborhood Advocate:** [Hannah.Harper@indy.gov](mailto:Hannah.Harper@indy.gov)

**Jason Larrison, District 12, City County Council:** (south Community Heights)

**David Ray, District 19, City County Council:** [David.Ray@indy.gov](mailto:David.Ray@indy.gov) (north Community Heights)

**Michael Crider, District 28 State Senator:** [Senator.Crider@iga.in.gov](mailto:Senator.Crider@iga.in.gov)

**Blake Johnson, District 100, State Rep:** [h100@in.gov](mailto:h100@in.gov)

**INHP, Morgan Hoover, VP of Philanthropy,** 317-610-4670, [mhoover@inhp.org](mailto:mhoover@inhp.org)

**LeAndre Level, Community Outreach Coordinator with the Marion County Prosecutor's Office**

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