# CHNO MONTHLY MEETING

Date: March 9, 2021 (7p) | Location: Zoom | Facebook Live

## Monthly to dos:

- Welcome
- Treasurer's report, Andrew Breite
  - Several donations for signs, pizza for CHE
- IMPD Community Resource Officer update, Fred Carpenter
- Red Cross Blood Drive in honor of Breann Leath
- Friday April 16th 12-6pm & Sat April 17 10am-3pm
  - 201 N Shadeland Ave
  - Hot Spots shootings, rapes, etc they look for concentrations of these occurrences and be proactive in those areas.
- Mayor's Neighborhood Advocate update, Hannah Harper Morrison
  - Hannah is back from maternity leave!
  - Parks are hiring 400 youth through Project Indy by end of April
    - i. Lifeguards, camp counselors, concession stands, etc
  - Day Camps will be open this summer. Fewer camps and fewer spots this year.
  - COVID vaccines are now available to those over 50 plus pre-existing conditions. City
    is looking for COVID vaccine ambassadors to get the word out. You can go to
    Indy.gov to sign up

#### This month:

- INHP, Morgan Hoover, VP of Philanthropy and Marketing- <a href="https://www.inhp.org/">https://www.inhp.org/</a>
  - Programs focused on getting people affordable housing. Have a variety of programs from 1st & 2nd mortgage, post purchase assistance, improvement of credit score.
  - Have Dollars & Sense class and Credit courses online.
  - o Can come to INHP for assistance with staying in your home from roof repair, etc
  - Unique first mortgage program
  - Partnering with Habitat to build 40 affordable homes
  - Advice
- MCPO, LeAndre Level, Community Outreach Coordinator
  - Joined team this year. Can be a resource or point of contact on anything in regards to MCPO.
  - Email: leandre.level2@indy.gov. Cell: 317-793-9529. Feel free to reach out if you need anything.
  - Updates will start seeing more information about trials this month.
- Habitat for Humanity, Andy Duncan, ReStore Development Coordinator
  - See powerpoint
- Community Heights banners update
- Signs available via us, Black Sheep and Hampton Designs

# **Community Partners [as time permits]**

IPS 88, Margaret Cobb

- Currently interviewing for the role of Assistant Principal. Would like members of the community to sit on the interview panel.
- Received donation of uniforms from neighbors, so very thankful for that
- Popcornopolis fundraiser <a href="https://fundraising.popcornopolis.com/pages/anna-brochhausen-elementary-88?fbclid=lwAR2SZcZ15w2F47ROFCKpykaNCVnt3s3EPBVkdKJysN71vIhJkPn-KXaDmlc">https://fundraising.popcornopolis.com/pages/anna-brochhausen-elementary-88?fbclid=lwAR2SZcZ15w2F47ROFCKpykaNCVnt3s3EPBVkdKJysN71vIhJkPn-KXaDmlc</a>
- Lutherwood, Sven Schumacher
- Pando will be ready for move in middle of June. Has come together quickly with modular construction.
- MCPO, LeAndre Level, Community Outreach Coordinator
- Neighbors open floor share

# **Upcoming community events:**

• Next CHNO mo mtg: April 13, 2021, 7p, on Zoom and Facebook Live

#### **About CHNO**

- **Status:** CHNO is a 501(c)(3) nonprofit organization
  - **Electronic payments:** http://bit.ly/3kfV60o
  - Donations: CHNO accepts donations
  - Want to sponsor a meeting: \$25 donation to CHNO
  - Membership dues: \$10 per person per year
  - **Neighborhood signs:** \$20 for members; \$30 for non-members
- Minutes: available at: https://communityheights.wordpress.com/
- About Community Heights: Eastside Story: Portrait of a Neighborhood on the Suburban Frontier >> <a href="http://bit.ly/2yWicCu">http://bit.ly/2yWicCu</a>
  - Eastside Storybooks: \$10 for dues-paying members while supplies last

## **CHNO Information**

Website: https://communityheights.wordpress.com/ | Facebook: www.facebook.com/CommunityHeights

**Email:** chnoindy@gmail.com

Mayor's Action Center: 317-327-4622 and <a href="www.indy.gov/requestindy">www.indy.gov/requestindy</a> Indianapolis Business & Neighborhood Services: <a href="www.indy.gov/BNS">www.indy.gov/BNS</a>

Hannah Harper Morrison, Mayor's Neighborhood Advocate: <a href="https://hannah.Harper@indy.gov">Hannah.Harper@indy.gov</a>
Jason Larrison, District 12, City County Council: (south Community Heights)

David Ray, District 19, City County Council: <a href="mailto:David.Ray@indy.gov">David.Ray@indy.gov</a> (north Community Heights)

Michael Crider, District 28 State Senator: Senator.Crider@iga.in.gov

Blake Johnson, District 100, State Rep: h100@in.gov

INHP, Morgan Hoover, VP of Philanthropy, 317-610-4670, <a href="mailto:mhoover@inhp.org">mhoover@inhp.org</a>

LeAndre Level, Community Outreach Coordinator with the Marion County Prosecutor's Office

m: 317-793-9529, <u>leandre.level2@indy.gov</u>

Margaret Cobb, IPS 88, cobbm@myips.org