

CHNO MO BOARD MEETING

Date: May 25, 2021 (6:30p) | **Location:** Zoom

Monthly to dos:

- Welcome
- Treasurer's report (Andrew Breite)
- Upcoming CHNO monthly meeting agenda

This month:

- **Review of Policy Manual**
 - <https://docs.google.com/document/d/1MvuGreFGhwvoElzszOU9v71OhTysMYbl5GKogda-UrA/edit?usp=sharing>
- **August 2021 Election**
 - Leslie become President?
 - Andy become VP
 - Andrew stay Treasurer
 - Beth willing to stay Secretary
 - Recruit more board members
- **Banner donations**
 - 3 people have donated total of \$270
- **Treasurer Report**
 - Membership list - updated in google drive
 - If someone has donated above membership dues amount, going to count them as members
- **June outdoor meeting**
 - Locations
 - Todd & Ariel's back yard (park at church at 10th & Ritter)
 - Church at 10th and Ritter
 - Lot by Lutherwood
 - Work on Strategic plan
- **Volunteer survey send out before next meeting:**
<https://docs.google.com/forms/d/1urH9qoCDBXmdgqyDHs8iulywi6k5t9Lb5UVngoNh1iY/edit?usp=sharing>
- **Placemaking grant:** Beth and Andy to drive
<https://drive.google.com/file/d/1y8UeZ2MELSG1gdGNXCROs0epsZN8hnaJ/view?usp=sharing>
- **Eastside Townhall [Community Heights, Little Flower, Emerson Heights, Bosart Brown, Warren Park, Christian Park, Grace Tuxedo, Tuxedo Park]:** Beth and Zoriada to drive

Upcoming community events:

- **Next CHNO mo mtg:** June 8, 7p, Maplehurst Manor

- **Status:** CHNO is a 501(c)(3) nonprofit organization
 - **Electronic payments:** <http://bit.ly/3kfV60o>
 - **Donations:** CHNO accepts donations
 - **Want to sponsor a meeting:** \$25 donation to CHNO
 - **Membership dues:** \$10 per person per year
 - **Neighborhood signs:** \$20 for members; \$30 for non-members
 - **Minutes:** available at: <https://communityheights.wordpress.com/>
 - **About Community Heights:** Eastside Story: Portrait of a Neighborhood on the Suburban Frontier >> <http://bit.ly/2yWicCu>
 - **Eastside Storybooks:** \$10 for dues-paying members while supplies last
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CHNO Information

Website: <https://communityheights.wordpress.com/> | **Facebook:** www.facebook.com/CommunityHeights

Email: chnoindy@gmail.com

Mayor's Action Center: 317-327-4622 and www.indy.gov/requestindy

Indianapolis Business & Neighborhood Services: www.indy.gov/BNS

Hannah Harper Morrison, Mayor's Neighborhood Advocate: Hannah.Harper@indy.gov

Jason Larrison, District 12, City County Council: (south Community Heights)

David Ray, District 19, City County Council: David.Ray@indy.gov (north Community Heights)

Michael Crider, District 28 State Senator: Senator.Crider@iga.in.gov

Blake Johnson, District 100, State Rep: h100@in.gov

INHP, Morgan Hoover, VP of Philanthropy, 317-610-4670, mhoover@inhp.org

LeAndre Level, Community Outreach Coordinator with the Marion County Prosecutor's Office

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