

CHNO MONTHLY MEETING

Date: May 11, 2021, 7p | **Location:** Zoom | Facebook Live

Monthly to-dos:

- Welcome
- Treasurer's report, Andrew Breite - expenses for signs - All grants for signs have been spent, going to do a drive for additional donations to cover the rest of costs.
- IMPD Community Resource Officer update, Fred Carpenter - bike ride coming up, East District meetings picking back up this summer. You can register your Blink camera with IMPD so they know there could possibly be video of crimes, etc.
- Mayor's Neighborhood Advocate update, Greg Garrett

This month:

- Purdue Extension: Kayla Wright - Kayla Wright, knwright@purdue.edu, 317.275.9261 (see presentation)
deliver practical, research based info tha transformers lives and livelihoods. Programs include Master Gardener, Grant Writing Program, trainings such as COVID consequences to community, Wallet Wellness Wednesdays, Fast Start Program
- Earth Mama Compost: Heather Maybury -<http://earthmamacompost.com/> - info@EarthMamaCompost.com- 317-332-8465 - started organization so could make a difference in the environment. Food that goes to landfill doesn't break down and puts out methane gas and carbon dioxide. So to make a difference decided to empower people to compost. People sign up and they receive information on how process works, drop bucket off and pick up like trash or recycling every other week. Over years have made the process less stinky and keep bugs away. Each April give back to community for Earth Day. No contracts, \$20 per month to sign up. 2.5 gallon pail for in house plus 5 gallon pail that goes out on street. Serves all of Marion Co and some surrounding areas.
- Banner Update: Leslie Schulte, CHNO board vp - \$500 matching gift campaign - Natalie and Leslie will match up to \$500 for banners. Banners are now up!! Mike & Troy with Trees Unlimited helped put signs up and Lutherwood (Sven) paid for that service! Online gifts may be made here: <http://bit.ly/3kfV60o>
- Board recruitment: Natalie Clayton, CHNO board president - join our next board meeting May 25th at 6:30p - outdoor location TBD
- Strategic Plan Unveiling: Natalie Clayton, CHNO board president (see presentation)

Community Partners [as time permits]

- IPS 88, Margaret Cobb
- Lutherwood, Sven Schumacher - Tour Pando Thursday 5/13 at 4pm
- MCPO, LeAndre Level, Community Outreach Coordinator
- Community Hospital East - update of parking lots. Looking to revamp the Community meeting - reaching out to CAFE, etc
- Neighbors open floor share

Upcoming community events:

- **Neighborhood clean-up:** May 22nd, 2021, 8:30a - 11:30a - bring rubber gloves! Meet at the church at 16th and Audubon. In need of a truck last hour or so to pick up trash bags and bring to dumpster

- **Next CHNO mo mtg:** June 8th, 2021 outdoors or at Pando Aspen Grove

About CHNO

- **Status:** CHNO is a 501(c)(3) nonprofit organization
 - **Electronic payments:** <http://bit.ly/3kfV60o>
 - **Donations:** CHNO accepts donations
 - **Want to sponsor a meeting:** \$25 donation to CHNO
 - **Membership dues:** \$10 per person per year
 - **Neighborhood signs:** \$20 for members; \$30 for non-members
- **Minutes:** available at: <https://communityheights.wordpress.com/>
- **About Community Heights:** Eastside Story: Portrait of a Neighborhood on the Suburban Frontier >> <http://bit.ly/2yWicCu>
 - **Eastside Storybooks:** \$10 for dues-paying members while supplies last

Website: <https://communityheights.wordpress.com/> | **Facebook:** www.facebook.com/CommunityHeights

Email: chnoindy@gmail.com | **Mayor's Action Center:** 317-327-4622 and www.indy.gov/requestindy

Indianapolis Business & Neighborhood Services: www.indy.gov/BNS

Greg Garrett, Mayor's Neighborhood Advocate: gregory.garrett1@indy.gov

Jason Larrison, District 12, City County Council: (south Community Heights)

David Ray, District 19, City County Council: David.Ray@indy.gov (north Community Heights)

Michael Crider, District 28 State Senator: Senator.Crider@iga.in.gov

Blake Johnson, District 100, State Rep: h100@in.gov

Morgan Hoover, VP of Philanthropy, INHP 317-610-4670, mhoover@inhp.org

LeAndre Level, Community Outreach, Marion Co. Prosecutor's Office m: 317-793-9529, leandre.level2@indy.gov

Margaret Cobb, IPS 88, cobbm@myips.org

Sven Schumacher, Lutherwood | Pando Aspen Grove | Trinity House, sschumacher@lutheranfamily.org