

# CHNO MO BOARD MEETING

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**Date:** March 22, 2022 (6:30p) | **Location:** Zoom

In attendance: *Leslie Schulte, Beth Riedeman, Dennis Bell, Andrew Breite, Natalie Clayton, Andy Duncan, Zoraida Kincaid, Sandra McConnell*

## Monthly to dos:

- Welcome
- Treasurer's report (Andrew Breite) - \$2405.89 (\$500 for traffic calming)
- Upcoming CHNO monthly meeting agenda
  - April - Mental Health
    - i. Ashlyn Burns Substance Misuse Prevention and Mental Health Promotion Region 7 Regional Prevention Coordinator
      - 1. Need projector
    - ii. Introduce placemaking, explanation of grant
  - May
    - i. Host Deonna Craig and brainstorm mural ideas
  - June
    - i. Indy Urban Acres? Promote their plant sale

## This month:

- **IDOH Traffic Calming Grant**
  - Murals: Deonna Craig - Recommended by Margaret Cobb of IPS 88
  - Planters: Prototype
    - Dennis will help
- **Committees**
  - Land Use - Natalie Clayton and Sandy McConnell
  - Beautification and Maintenance - Dennis Bell
  - Community Engagement - Jill Esenwein and Andy Duncan
- **Placemaking grant:** Planning now for what we want to do with \$5000
  - Have meeting with refreshments (maybe at Lutherwood), create a list to work from
  - Also offer survey for those unable to attend
  - Ideas from board:
    - *Traffic calming with art (use as match for tactical urbanism)*
- **EDIN Partnership - Eastside Townhall [Community Heights, Little Flower, Emerson Heights, Bosart Brown, Warren Park, Christian Park, Grace Tuxedo, Tuxedo Park, Irvington]:** Drew will have an update next month
- **Funding needs - Wellpath offering partnerships with community**
  - Leslie will contact
  - Banners, Emerson and 21st St activation, Public art at IPS 88, Traffic calming
- **Community Garage Sale**
  - June 11th, 2022 from 8 am to 3 pm

- Partner with 10th and Ritter church
- 16th and Audubon Church - Pastor Taylor
- Jill to contact Dennis
- ? moved to adjourn the meeting, seconded by ?. Meeting adjourned at ?

**Upcoming community events:**

- **Next CHNO mo mtg:** April 8th at 7p
- **Status:** CHNO is a 501(c)(3) nonprofit organization
  - **Electronic payments:** <http://bit.ly/3kfV60o>
  - **Donations:** CHNO accepts donations
  - **Want to sponsor a meeting:** \$25 donation to CHNO
  - **Membership dues:** \$10 per person per year
  - **Neighborhood signs:** \$20 for members; \$30 for non-members
- **Minutes:** available at: <https://communityheights.wordpress.com/>
- **About Community Heights:** Eastside Story: Portrait of a Neighborhood on the Suburban Frontier >> <http://bit.ly/2yWicCu>

**CHNO Information**

**Website:** <https://communityheights.wordpress.com/> | **Facebook:** [www.facebook.com/CommunityHeights](http://www.facebook.com/CommunityHeights)

**Email:** [chnoindy@gmail.com](mailto:chnoindy@gmail.com)

**Paypal:** <https://www.paypal.com/biz/fund?id=L9BBWLFQVJWSS>

**Mayor's Action Center:** 317-327-4622 and [www.indy.gov/requestindy](http://www.indy.gov/requestindy)

**Indianapolis Business & Neighborhood Services:** [www.indy.gov/BNS](http://www.indy.gov/BNS)

**Alison Mundell, Mayor's Neighborhood Advocate:** [Alison.Mundell@indy.gov](mailto:Alison.Mundell@indy.gov)

**Jason Larrison, District 12, City County Council:** (south Community Heights)

**David Ray, District 19, City County Council:** [David.Ray@indy.gov](mailto:David.Ray@indy.gov) (north Community Heights)

**State Rep**

**Michael Crider, District 28 State Senator:** [Senator.Crider@iga.in.gov](mailto:Senator.Crider@iga.in.gov)

**Blake Johnson, District 100, State Rep:** [h100@in.gov](mailto:h100@in.gov)

**INHP, Morgan Hoover, VP of Philanthropy, 317-610-4670,** [mhoover@inhp.org](mailto:mhoover@inhp.org)

**LeAndre Level, Community Outreach Coordinator with the Marion County Prosecutor's Office**

m: 317-793-9529, [leandre.level2@indy.gov](mailto:leandre.level2@indy.gov)

**Margaret Cobb, IPS 88,** [cobbm@myips.org](mailto:cobbm@myips.org)