

### Monthly to-dos:

- Welcome and Introductions
- Treasurer's Report - current balance \$2735.18, no expenses in last month but did receive donations

### This month:

- **Community Heights has a proud neighborhood identity.**
  - Community Heights Garage Sale - June 11th from 8 am - noon. Sign up and we'll put out a sign for you and include your sale in our promotions
- **Community Heights is a vibrant and prosperous neighborhood.**
  - Ashlyn Burns, prevention partner, Indiana's Division of Mental Health and Addiction - presentation can be found here - [https://docs.google.com/presentation/d/e/2PACX-1vQMAQhHKSC4OIJhvcu\\_kjWAHH26YEK8VhRhfcyeFY8BFjb8g7AmbNczarPTecINx8NMCSx36kb22lvS/pub?start=false&loop=false&delayms=30000&fbclid=IwAR2hgsCgiNCCAAAs1wT5feAz0cL0zsurquMa6JS\\_Xf9IPvLakujYCzunCA4k&slide=id.p1](https://docs.google.com/presentation/d/e/2PACX-1vQMAQhHKSC4OIJhvcu_kjWAHH26YEK8VhRhfcyeFY8BFjb8g7AmbNczarPTecINx8NMCSx36kb22lvS/pub?start=false&loop=false&delayms=30000&fbclid=IwAR2hgsCgiNCCAAAs1wT5feAz0cL0zsurquMa6JS_Xf9IPvLakujYCzunCA4k&slide=id.p1)
  - Beth Riedeman, Placemaking - Summary of placemaking, resources can be found here - <https://www.planning.org/knowledgebase/creativeplacemaking/>, have received one grant and have opportunity to apply for another through INRC

### Community Partners [as time and attendance permits]

- Alison Mundell, Mayor's Neighborhood Advocate | [Alison.Mundell@indy.gov](mailto:Alison.Mundell@indy.gov) | Cell: 317.833.4933 - Indy Parks is hiring and has openings at summer camp, DPW sustainability program - thriving buildings project - sustain.indy.gov, recycling event 4/23 at Krannert Park, Elevation grant release
- Marion Co Prosecutor office - 4/24-29 - National Crime Victim Rights week, April 23rd - Edna Martin Legacy Center - All things Seniors fair, April 27th - community luncheon at Baby's on Talbott, May 6th - collab with Pike High School to engage youth
- Sven Schumacher, Lutherwood, Pando Aspen, Trinity House | [sschumacher@lutheranfamily.org](mailto:sschumacher@lutheranfamily.org)
- Margaret Cobb, IPS 88, [cobbm@myips.org](mailto:cobbm@myips.org)
- Karen Lighbourne, Community Hospital East | [KLighbourne@ecomunity.com](mailto:KLighbourne@ecomunity.com) - working on bringing back Rolling Harvest farmers market
- Jason Larrison, District 12, City County Council: [Jason.Larrison2@indy.gov](mailto:Jason.Larrison2@indy.gov)
- David Ray, District 19, City County Council: [David.Ray@indy.gov](mailto:David.Ray@indy.gov)
- Michael Crider, District 28 State Senator: [Senator.Crider@iga.in.gov](mailto:Senator.Crider@iga.in.gov)
- Blake Johnson, District 100, State Representative | [h100@in.gov](mailto:h100@in.gov)
- Fred Carpenter, IMPD, Community Resource Officer | [fred.carpenter@indy.gov](mailto:fred.carpenter@indy.gov)
  - April 13th East District task force meeting 201 N Shadeland door 1
  - April 29th 12-6pm Blood Drive in honor of Breann Leath - sign up at <https://www.redcrossblood.org/>
  - Community Day - July 20th at Brookside Park, time TBD

## Neighbor's Report

### Upcoming community events:

- **Next CHNO meeting:** May 10th, 2022, 7pm | 1525 N Ritter Ave, Facebook Live
  - Deona Craig, Artist, Traffic Calming Murals

### About CHNO

- **Status:** CHNO is a 501(c)(3) nonprofit organization
  - **Donations:** CHNO accepts donations
  - **Want to sponsor a meeting:** \$25 donation to CHNO
  - **Membership dues:** \$10 per person per year
  - **Neighborhood signs:** \$20 for members; \$30 for non-members
  - **Electronic payments:** <http://bit.ly/3kfV60o>
- **Minutes:** available at: <https://communityheights.wordpress.com/>
- **About Community Heights:** Eastside Story: Portrait of a Neighborhood on the Suburban Frontier >> <http://bit.ly/2yWicCu>